A Table of the X. first Persecutions of the Primitiue C

time of Tiberius, vnto Constantinus Emperour of

Reuelat. xi.

iii. yeares and a halfe.

iii. daies and a halfe. Reuelat. xi.

A time, times, and halfe a time. Reuelat. xii.

M. CCLX. daies Reuelat. xii.

The tying and loosing againe of Sathan. Reuelat. xx.

These persecutions of the primitiue Church lasted two hundred ninety foure y
in his Reuelation doth Prophesie before in sundrie places: first Cap. xi
the common vse of Scripture, and of Daniel, that is, euery moneth for vii.
Wherein is to be noted the errour of them, which taking these xlii. moneth
to bee reckened by Sabbathes of yeares, that is, vii. yeares to euery moneth
The like vnderstanding also hath the iii. daies & a halfe mentioned in the
And so whether yee count by monethes or by daies, both waies it giue
xlii. monethes: so likewise in one day, two daies and halfe a day, may be
Furthermore, where in the said Reuelation of Saint Iohn, Cap. xii. mentio
yeares: and so long continued these Persecutions. of his
Note moreouer, that after the time of these Persecutions expired, S. Iohn in the said booke what
people, as before: which loosing of Sathan falleth vpon the yeare of our Lord, 1324. It

Church vnder the Heathen Tyrannes of Rome, continuing the spac

of Rome, with the sundrie kindes of Torments deuised against the Christians, as by the places heere noted and quoted

foure yeares, counting from the beheading of *Saint Iohn Baptist* (which was the xxvii. yeare of the raigne of *Tiberius*) till the ende of *Licinius* the last persecut
Cap. xi. where hee saith: The Gentiles shall treade downe the holy Citie xlii. monethes. And againe in the xiii. Chapter: And power was giuen to the Beast to make xlii.
for vii. yeares, do rise to the number aforesaid, of ccxciiii. yeares.
monethes simply (as the letter standeth) for iii. yeares & a halfe, do affirm therby, that Antichrist, when he shall come (being born of the tribe of Dan) shall reigne but o
moneth, after the vse of Scripture, & so they make ccxciiii. years: During the time of which yeares, Antichrist then reigned in the Primitiue Church, till the commin
in the Reuelation. Cap. xi. where is saide: That after three daies and a halfe the two Prophets shall reuiue againe, &c. for count euery houre of the day (which bee xii.) by Sa
it giueth a time, times, and halfe a time. For as one twelue month (which is one yeare) maketh one time, ii. twelue monethes (which is ii. yeare) make ii. tim
may be vnderstand a time, times, and halfe a time, mentioned in the Reuelatioon. cap. 12.
mention is made of M.ccl.x. daies, it commeth likewise to the same reckening. For in giuing xxx. daies to a moneth, so many daies doe amount in all to xlii. m
of his Reuelation. Cap. xx. prophecieth that Sathan should bee tied vppe for a thousand yeares, and after that let loose againe in the world for a little space that is, th
what time the kingdome of the Turkes first began vnder Ottomannus, wasting and destroying then the Churches of Asia, and afterward of *Europa* Read the A

s of Rome, continuing the ſpace almoſt of ccc. yeares after Chriſt from the
the Chriſtians, as by the places heere noted and quoted, in the ſtorie is to be found more at large.

Some haged by the
middes, &c. 71

The
Chriſtians
drawne in
peeces with
wilde horſes
54

Chriſtians tolled vpon
Buls hornes. 43

Ignatius & others throwne
to the Libards. 36, 70.

Chriſtians dragged through
the ſtreetes, 70. 89.

The Chriſtians beaten with
cudgels for not worſhipping
the Idoll. 86.

The Chriſtians hanging by one
hand, and feet, pluckt out their
ioints. 73.

Chriſtians burned in
a Fornace. 31. 63.

The tearing of wo-
mens breaſts. 84

The Chriſti. eight eies bored out
& tearing of their left hammes. 75

The Chriſtians nailed vnder the
nailes with sharpe pricks. 80. 72

Here the faithfull Chriſtians are moſt
cruelly burned in their temple, to the
number of twenty thouſand, both
men, women, and children. 71.

The roſting of Chriſtians at a
ſoft fire with vinegar & ſalt
poured vpon their members. 70.

Chriſtians put in a veſſel
of boyling oyle. 32

yeare of the raigne of *Tiberius*) till the ende of *Licinius* the laſt perſecuting Emperour of Rome. Concerning the which CCCCiiii. yeares Saint Iohn
againe in the xiii. Chapter: And power was giuen to the Beaſt to make xlii. monethes, &c. Which xlii. monethes being counted by Sabbaths of yeares after

ichriſt, when he ſhall come (being borne of the tribe of Dan) ſhall reigne but only iii. yeares and a halfe: not vnderſtanding how theſe xlii. moneths are myſtically
h yeares, Antichriſt then reigned in the Primitiue Church, till the comming of Conſtantine the Chriſtian Emperour.
reuiue againe, &c. for count euery houre of the day (which bee xii.) by Sabbaths of yeares, that is, for vii. yeares, and it commeth to cccciiii. yeares.
are) maketh one time, ii. tweluemonthes (which is ii. yeare) make ii. times: and vi. monethes (which is halfe a yeere) make halfe a time, making altogether

iuing xxx. daies to a moneth, ſo many daies doe amount in all to xlii. monethes. Which (as is ſaid) being reduced to Sabbaths of yeares, make cccciiii.
eares, and after that let looſe againe in the world for a little ſpace that is, that the rage and violence of Perſecution ſhould then bee ſtirred vp againſt Gods
deſtroying then the Churches of Aſia, and afterward of *Europa* Read the Actes and Monuments, Pag. 698. 699. 700. ϛωὴ τῷ χριϛῷ

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